

Case 1999/09/21 : CIA-RDP78-05867A000301080042-2

LONGITUDE 32 15 E

|               |        |         |        |         |      |          |       |         |     |         |     |         |     |         |     |         |    |         |    |         |    |         |    |
|---------------|--------|---------|--------|---------|------|----------|-------|---------|-----|---------|-----|---------|-----|---------|-----|---------|----|---------|----|---------|----|---------|----|
| PHOTO NO.     | 154380 | LOC NO. | N-4171 | COUNTRY | USSR | AREA NO. | B153N | SUBJECT | TLA | SUBJECT | D36 | SUBJECT | ALY | SUBJECT | 3CC | SUBJECT | 13 | SUBJECT | 13 | SUBJECT | 13 | SUBJECT | 13 |
| LENINGRAD     |        |         |        |         |      |          |       |         |     |         |     |         |     |         |     |         |    |         |    |         |    |         |    |
| MABE REEHNAYA |        |         |        |         |      |          |       |         |     |         |     |         |     |         |     |         |    |         |    |         |    |         |    |
| NTA           |        |         |        |         |      |          |       |         |     |         |     |         |     |         |     |         |    |         |    |         |    |         |    |

MERCHANT VESSEL NOVROSSIYSK AT LEFT. TWO  
SURVEILLANCE CRUISERS HULLS ALONGSIDE BLASLAN TO BUREAU  
AT RIGHT.

SEE CIA FOR SERIAL PAIR.  
PART 2 OF 3-PART SERIES.

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 60       | H    | 2       | B     | 4            |



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PHOTO ANALYSIS REPORT

PHOTO NO. 454381

COUNTRY USSR  
AREA NO BISSN  
SUBJECT ALA 236  
SUBJECT AL4  
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SUBJECT 12  
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SUBJECT 99  
SUBJECT 100

MERCHANT VESSEL NOVOROSSIYSK AT LEFT, TWO  
SVERDLOV-CLASS CRUISERS HULLS ALONGSIDE MASLANY BUTAN  
AT RIGHT.

SEE CIA — FOR STEREO PAIR.  
PART 3 OF 3-PART SERIES.

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS



|                              |  |                  |  |           |  |           |  |
|------------------------------|--|------------------|--|-----------|--|-----------|--|
| PHOTO NO<br>454888           |  | LOT NO<br>N-4176 |  | PATENT NO |  | LONGITUDE |  |
| COUNTRY<br>USSR              |  | PROVINCE         |  | SUBJECT   |  | SUBJECT   |  |
| AREA NO<br>N                 |  | SUBJECT<br>3CG   |  | SUBJECT   |  | SUBJECT   |  |
| SUBJECT<br>R I G A - C L A I |  | SUBJECT<br>P E   |  | SUBJECT   |  | SUBJECT   |  |
| SUBJECT<br>F I E L           |  | SUBJECT          |  | SUBJECT   |  | SUBJECT   |  |
| SUBJECT<br>H I               |  | SUBJECT          |  | SUBJECT   |  | SUBJECT   |  |
| AT SWINOUJSKIE, POLAND.      |  |                  |  |           |  |           |  |
| DATE OF PHOTO                |  | TYPE             |  | QUALITY   |  | CLASS     |  |
| 10 July 60                   |  | 4                |  | 2         |  | B         |  |
| CAPTIONED BY                 |  | NO. OF CARDS     |  | SOURCES   |  | 25X1A     |  |
| 1                            |  | 1                |  |           |  |           |  |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                         |                |                   |         |                  |              |           |         |
|-------------------------|----------------|-------------------|---------|------------------|--------------|-----------|---------|
| PHOTO NO<br>454384      |                | LOT NO<br>10-4176 |         | FILE NO<br>25X1A |              | LONGITUDE |         |
| COUNTRY<br>USA          | PROVINCE       |                   |         |                  |              |           |         |
| AREA NO<br>H            | SUBJECT<br>SCG | SUBJECT           | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT   | SUBJECT |
| R I G A - C L A T       |                | 10                | E       | C                | U            | L         | T       |
| B I E L                 |                | 30                | P       | E                | A            | S         | N       |
| 5                       |                | 40                |         |                  |              |           |         |
| AT SWINOUSSIE, REUNION. |                |                   |         |                  |              |           |         |
| DATE OF PHOTO           |                | TYPE              | QUALITY | CLASS            | NO. OF CARDS | SC        |         |
| 10 July 60              |                | 4                 | 2       | B                | 1            |           |         |
| CAPTIONED BY            |                |                   |         |                  |              |           |         |
| CLASSIFIED              |                |                   |         |                  |              |           |         |

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PHOTO ANALYSIS REPORT

FORM NO 174 USE PREVIOUS EDITIONS

(20)

Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

|  |   |                |   |          |   |              |   |
|--|---|----------------|---|----------|---|--------------|---|
| PHOTO NO. 454385   |   | LOT NO. N-4176 |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY USSR   |   | PROVINCE       |   |          |   |              |   |
| AREA NO. N   |   | SUBJECT 3CU    |   | SUBJECT  |   | SUBJECT      |   |
| N  | E | T              | 3 | 10       | C | L            | A |
| E  | S | W              | E | P        | E | A            | S |
| W  | S | 1              | 9 | 1        | 1 | 9            | 2 |
| <p>INCLUDING PLADANT NOS. 191 &amp; 192,<br/>AT SWINOUJSKIE, POLAND.</p> |   |                |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE           |   | QUALITY  |   | CLASS        |   |
| 10 July 60   |   | 4              |   | 2        |   | B            |   |
| CAPTIONED BY   |   | NO. OF CARDS   |   | CLASS    |   | NO. OF CARDS |   |
| 174  |   | 1              |   | B        |   | 1            |   |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>   |   |                |   |          |   |              |   |

Classified For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

GPO 034884 (201)

|  |                 |                    |              |                      |                   |                          |         |
|--|-----------------|--------------------|--------------|----------------------|-------------------|--------------------------|---------|
| PHOTO NO.<br>454386  |                 | LOT NO.<br>10-7176 |              | LATITUDE<br>55-05-30 |                   | LONGITUDE<br>108-00-42-2 |         |
| COUNTRY<br>USSR  |                 | PROVINCE           |              |                      |                   |                          |         |
| AREA NO.<br>N  | SUBJECT<br>3C @ | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT           | SUBJECT                  | SUBJECT |
| E  | M               | A                  | L            | C                    | N                 | A                        | U       |
| A  | R               | E                  | O            | "                    | "                 | B                        | A       |
| N  | O               | U                  | J            | "                    | "                 | "                        | "       |
| POLAND.  |                 |                    |              |                      |                   |                          |         |
| DATE OF PHOTO<br>10 July 60                                      |                 | TYPE<br>4          | QUALITY<br>2 | CLASS<br>B           | NO. OF CARDS<br>1 |                          |         |
| CAPTIONED BY<br>[Signature]                                      |                 | [Redacted]         |              |                      |                   |                          |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080042-2 |                 |                    |              |                      |                   |                          |         |

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|           |        |         |        |         |                         |           |        |
|-----------|--------|---------|--------|---------|-------------------------|-----------|--------|
| PHOTO NO. | 154387 | DATE    | N-4/64 | CLASS   | 78-05867A000301080042-2 | LONGITUDE | 77 15E |
| COUNTRY   | USSR   |         |        |         |                         |           |        |
| AREA NO.  | A 329N | SUBJECT | C2A    | SUBJECT | D33                     | SUBJECT   | C38    |
| ISSYK-KUL |        | OZER    |        | RES     |                         | ON        |        |
| TAURANT   |        | EAB     |        | NS      |                         | ON        |        |
| LAKE      |        |         |        |         |                         |           |        |

|   |               |    |      |         |       |              |                      |          |
|---|---------------|----|------|---------|-------|--------------|----------------------|----------|
| ①   | DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|   | Aug.          | 60 | 3    | 1       | 4     | 3            |                      |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2<br>PHOTO ANALYSIS REPORT<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>JPO 918791 |               |    |      |         |       |              |                      |          |



|   |  |  |  |  |  |  |  |  |  |           |  |
|---|--|--|--|--|--|--|--|--|--|-----------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2      |  |  |  |  |  |  |  |  |  | LONGITUDE |  |
| PHOTO NO. 451255  |  |  |  |  |  |  |  |  |  | 14 25E    |  |
| SUBJECT N-4164  |  |  |  |  |  |  |  |  |  |           |  |
| AREA NO. B337N  |  |  |  |  |  |  |  |  |  |           |  |
| SUBJECT C34   |  |  |  |  |  |  |  |  |  |           |  |
| BUKHARA   |  |  |  |  |  |  |  |  |  |           |  |
| OF CITY.  |  |  |  |  |  |  |  |  |  |           |  |
| OLD SECTION   |  |  |  |  |  |  |  |  |  |           |  |
| STATINTL  |  |  |  |  |  |  |  |  |  |           |  |
| CLASSIFICATION (2)  |  |  |  |  |  |  |  |  |  |           |  |
| DATE OF PHOTO   |  |  |  |  |  |  |  |  |  |           |  |
| TYPE  |  |  |  |  |  |  |  |  |  |           |  |
| QUALITY   |  |  |  |  |  |  |  |  |  |           |  |
| CLASS   |  |  |  |  |  |  |  |  |  |           |  |
| NO. OF CARDS  |  |  |  |  |  |  |  |  |  |           |  |
| SOURCE OF PHOTOGRAPH  |  |  |  |  |  |  |  |  |  |           |  |
| Aug. 60   |  |  |  |  |  |  |  |  |  |           |  |
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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 (15) |  |  |  |  |  |  |  |  |  |           |  |
| PHOTO ANALYSIS REPORT   |  |  |  |  |  |  |  |  |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                    |  |  |  |  |  |  |  |  |  |           |  |
| 1 Aug 60  |  |  |  |  |  |  |  |  |  |           |  |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 4543911

REF ID: A66666

DATE: N-4164

LABORATORY: 69 18 E

| COUNTRY  |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| USSR     |  |          |  |         |  |         |  |         |  |         |  |         |  |
| D 328 N  |  | C34      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  |
| TASHKENT |  |          |  | 30      |  | 30      |  | 30      |  | 30      |  | 30      |  |
| Y BAYON  |  |          |  | 30      |  | 30      |  | 30      |  | 30      |  | 30      |  |

FERUNZENSK

Housing project in

STATINTI

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG. 6        | P    | 4       | 1     | 1            |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

RELEASE 1999/09/21 : CIA-RDP78-05857A000301080042-2  
 LONGITUDE: 77 15E  
 PHOTO NO: 451591  
 LOT NO: N-4164  
 COUNTRY: USSR  
 AREA NO: A 329 N  
 SUBJECT: DID D36 A4C  
 SUBJECT: OZER  
 SUBJECT: LK G.  
 ISSYK-KUL, VALLEY W. OF LA  
 DOWN  
 KE.

Small power station in center.

(1, 7, 17) (29) STATINTI  
 DATE OF PHOTO: Aug. 61  
 TYPE: 3  
 QUALITY: 1  
 CLASS: 4  
 NO. OF COPIES: 3  
 CAPTIONED BY: [REDACTED]  
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05857A000301080042-2  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 GPO 516791

2025 Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

| Release 1999/09/21 : CIA-RDP78-05867A000301080042-2              |           |                   |          |               |          |          |          |          |          | LONGITUDE |          |
|--|-----------|-------------------|----------|---------------|----------|----------|----------|----------|----------|-----------|----------|
| PHOTO NO.<br>154302  |           | LOT NO.<br>V-4175 |          |               |          |          |          |          |          |           |          |
| COUNTRY<br><i>USSR</i>   | PROVINCE  |                   |          |               |          |          |          |          |          |           |          |
| AREA NO.   | SUBJECT   | SUBJECT           | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  |
| <i>N</i>   | <i>3</i>  |                   |          |               |          |          |          |          |          |           |          |
| <i>N</i>   | <i>V</i>  | <i>L</i>          | <i>T</i> | <i>A</i>      | <i>N</i> | <i>K</i> | <i>E</i> | <i>R</i> | <i>Y</i> | <i>H</i>  | <i>R</i> |
| <i>N</i>   | <i>N</i>  | <i>B</i>          | <i>O</i> | <i>J</i>      | <i>N</i> | <i>D</i> | <i>N</i> | <i>O</i> | <i>R</i> | <i>E</i>  |          |
| <i>J</i>   | <i>U</i>  | <i>N</i>          | <i>D</i> |               |          |          |          |          |          |           |          |
| (B)  |           |                   |          |               |          |          |          |          |          |           |          |
| (3, 16, 325X1A)  |           |                   |          |               |          |          |          |          |          |           |          |
| DATE OF PHOTO  | TYPE      | QUALITY           | CLASS    | NO. OF COPIES |          |          |          |          |          |           |          |
| <i>13 Aug 60</i>   | <i>HP</i> | <i>2</i>          | <i>B</i> | <i>1</i>      |          |          |          |          |          |           |          |
| CAPTIONED BY <i>[Signature]</i>                                  |           |                   |          |               |          |          |          |          |          |           |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |           |                   |          |               |          |          |          |          |          |           |          |
| <b>PHOTO ANALYSIS REPORT</b>                                     |           |                   |          |               |          |          |          |          |          |           |          |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 50 GPO 936084 (20)      |           |                   |          |               |          |          |          |          |          |           |          |

|  |         |                   |         |           |              |
|--|---------|-------------------|---------|-----------|--------------|
| PHOTO NO.<br>454883  |         | LOT NO.<br>N-4176 |         | LONGITUDE |              |
| COUNTRY<br>USSR  |         | PROVINCE          |         |           |              |
| AREA NO.   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT      |
| N  | 300     | 388               |         |           |              |
| TALLIN - CL A  |         |                   |         |           |              |
| ER   |         |                   |         |           |              |
| G N O R E S U N  |         |                   |         |           |              |
| WITH KNIFE REST RADAR  |         |                   |         |           |              |
| AMID SHIPS, NORTH BOUND IN ORESUND.                                |         |                   |         |           |              |
| DATE OF PHOTO  |         | TYPE              | QUALITY | CLASS     | NO. OF CARDS |
| 10 Sept 60   |         | 4                 | 2       | B         | 2            |
| CAPTIONED BY   |         |                   |         |           |              |
| CLASSIFIED For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |         |                   |         |           |              |
| PHOTO ANALYSIS REPORT  |         |                   |         |           |              |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS                        |         |                   |         |           |              |
| GPO 838V64 (201)   |         |                   |         |           |              |

|                                    |         |               |         |           |              |
|------------------------------------|---------|---------------|---------|-----------|--------------|
| PHOTO NO.<br>154394                |         | LOT<br>N-4176 |         | LONGITUDE |              |
| COUNTRY<br>USSR                    |         | PROVINCE      |         |           |              |
| AREA NO.                           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT      |
| TAL                                | L       | I             | N       | -         | CL           |
| ER                                 |         |               |         |           |              |
| (IN                                |         |               |         |           |              |
| WITH KNIFE REST REAR               |         |               |         |           |              |
| AND SHIPS, NORTH BOUND IN ORESUND. |         |               |         |           |              |
| DATE OF PHOTO                      |         | TYPE          | QUALITY | CLASS     | NO. OF CARDS |
| 10 Sept 60                         | 4       | 2             | B       | 2         |              |
| CAPTIONED BY                       |         |               |         |           |              |
| CLASSIFIED                         |         |               |         |           |              |

|  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 154395   |  |  |  |  |  |  |  |  |  | N-4175       |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000301080042-2 |  |  |  |  |  |  |  |  |  | LATITUDE |  |  |  |  |  |  |  |  |  | LONGITUDE    |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| COUNTRY USSR   |  |  |  |  |  |  |  |  |  | PROVINCE     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| AREA NO. N   |  |  |  |  |  |  |  |  |  | SUBJECT 3CD  |  |  |  |  |  |  |  |  |  | SUBJECT 388  |  |  |  |  |  |  |  |  |  | SUBJECT  |  |  |  |  |  |  |  |  |  | SUBJECT      |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| TALL   |  |  |  |  |  |  |  |  |  | IN           |  |  |  |  |  |  |  |  |  | CL   |  |  |  |  |  |  |  |  |  | A        |  |  |  |  |  |  |  |  |  | D            |  |  |  |  |  |  |  |  |  | E       |  |  |  |  |  |  |  |  |  | S       |  |  |  |  |  |  |  |  |  | T |  |  |  |  |  |  |  |  |  | R               |  |  |  |  |  |  |  |  |  | O |  |  |  |  |  |  |  |  |  | Y |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| ER   |  |  |  |  |  |  |  |  |  | P            |  |  |  |  |  |  |  |  |  | E  |  |  |  |  |  |  |  |  |  | N        |  |  |  |  |  |  |  |  |  | D            |  |  |  |  |  |  |  |  |  | A       |  |  |  |  |  |  |  |  |  | N       |  |  |  |  |  |  |  |  |  | T |  |  |  |  |  |  |  |  |  | N               |  |  |  |  |  |  |  |  |  | O |  |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |
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| RADAR AMIDSHIPS, NORTHBOUND IN ORESUND.                          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE         |  |  |  |  |  |  |  |  |  | QUALITY  |  |  |  |  |  |  |  |  |  | CLASS    |  |  |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 10 Sept 60   |  |  |  |  |  |  |  |  |  | 4            |  |  |  |  |  |  |  |  |  | 3  |  |  |  |  |  |  |  |  |  | B        |  |  |  |  |  |  |  |  |  | 2            |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
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| PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
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| 1 JUN 60   |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |



PHOTO NO. 454396  
 LO. NO. 10-475  
 RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2  
 LONGITUDE

COUNTRY USSR  
 PROVINCE  
 AREA NO. N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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WITH KNIFE REST  
 RADAR AMIDSHIPS, NORTHBOUND IN ØRESUND.

(3, 13, 34) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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LONGITUDE

PHOTO NO.

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K O T L I N - C L A 2 5 D E S I R E Y  
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| PHOTO NO. | 454398 | LOT NO.       | 11-476 | PROVINCE      |  | LONGITUDE  |  |
| COUNTRY   | USSR   | SUBJECT       |        | SUBJECT       |  | SUBJECT    |  |
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| PHOTO NO.<br>454399  |                | LOT NO.<br>N-4175 |              | LONGITUDE  |                   |
| COUNTRY<br>USSR  |                | PROVINCE          |              |            |                   |
| AREA NO.<br>N  | SUBJECT<br>30W | SUBJECT           | SUBJECT      | SUBJECT    | SUBJECT           |
| W  | -              | C                 | L            | A          | F                 |
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| DATE OF PHOTO<br>14 Sept 60                                      |                | TYPE<br>H         | QUALITY<br>2 | CLASS<br>B | NO. OF CARDS<br>1 |
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| COUNTRY   |  | PROVINCE |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
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| USSR      |  | N 3794   |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| N         |  | SCW      |  | 10            |  | 13      |  | 15      |  | 16      |  | 17      |  |
| A - C L A |  | ✓        |  | ✓             |  | ✓       |  | ✓       |  | ✓       |  | ✓       |  |
| N O A N   |  | 22       |  | N O           |  | 6 7     |  | + O N   |  | N E V   |  | A       |  |
| R I I C R |  | 45       |  | [ 2 2 N 6 0 ] |  |         |  |         |  |         |  |         |  |

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| JUNE 60        |  | 3            |  | 2            |  | 3     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | 25X1A |  |              |  |                      |  |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 454001  
 DATE N 3732  
 LATITUDE 70  
 LONGITUDE 14 13 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 325N  | 000     | 000     |         |         |         |         |         |         |         |
| G A C N | 1       |         | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
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LONGITUDE  
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COUNTRY

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| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 154 N     | AGT     | EST     |         |         |         |         |         |         |
| 2 A 6 0 6   | ✓       | K       |         |         |         |         |         |         |
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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|                  |              |                          |             |
|------------------|--------------|--------------------------|-------------|
| REF ID: A54002   |              | LATITUDE: 37 45E         |             |
| COUNTRY: USSR    |              | PROVINCE: N 3641 N 18 07 |             |
| AREA NO: B 187 N | SUBJECT: 038 | SUBJECT: AN4             | SUBJECT: 10 |
| G O R K          | 1            | (N A)                    | 20          |
| I A A N          | 23           | -                        | 30          |
| ✓                | 43           | -                        | 30          |

  

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| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    |          | ESS     | ANT     |         |         |         |         |         |         |
| AREA NO | 161 N    |         |         | 19      |         |         |         |         | 20      |
| G O R K |          | (N R)   |         | 30      |         |         |         |         | 40      |
| F A R M |          |         |         | 30      |         |         |         |         |         |
| ✓       |          |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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|----------------------|----------------|---------------------|----------------|-----------------------|---------|
| PHOTO NO.<br>4541105 |                | LATITUDE<br>N 36 17 |                | LONGITUDE<br>E 118 57 |         |
| COUNTRY<br>USSR      |                | PROVINCE            |                |                       |         |
| AREA NO.<br>B 167 N  | SUBJECT<br>A4Q | SUBJECT<br>AKC      | SUBJECT<br>USS | SUBJECT               | SUBJECT |
| 60221                | (N C)          | 10                  | 60221          | 15                    | 30      |
| 60221                | ADHIN          | 30                  | 60221          | 35                    | 40      |
| 60221                | ADHIN          | 30                  | 60221          | 35                    | 40      |

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|               |      |         |       |             |                      |
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PHOTO NO. 454086  
 DATE 11/5/80  
 COUNTRY  
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 LATITUDE 37 45-6  
 LONGITUDE 37 45-6  
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| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 167 N   | ACU     | ATG     |         |         |         |         |         |         |         |
| G O R K 1 | (N R)   |         | 10      | 20      | 10      | 13      | 1       | G N     | 30      |
| O N       | 23      |         | 30      | K A     | 1       | 1       | C A     |         | 40      |
| G H W A Y | 43      |         | 30      |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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|--|--|-------------------|--|--------------|--|------------|--|
| PHOTO NO. 1514(11)   |  | LOT NO. N-4175    |  | LATITUDE     |  | LONGITUDE  |  |
| COUNTRY U.S.R.   |  | PROVINCE          |  |              |  |            |  |
| AREA NO. N   |  | SUBJECT 3CW       |  | SUBJECT      |  | SUBJECT    |  |
| W - C L A S S  |  | S U B M A R I N E |  | N O T        |  | N O T      |  |
| E N D A N T  |  | N O T             |  | N O T        |  | N O T      |  |
| R E S U N D  |  |                   |  |              |  | NORTHBOUND |  |
| Part ① of 2-PART PANORAMA.                                       |  |                   |  |              |  |            |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY      |  | CLASS      |  |
| 14 Sept 60   |  | 4                 |  | 2            |  | B          |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | NO. OF CARDS |  | 25X1A      |  |
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|  |             |                |         |           |              |            |         |
|--|-------------|----------------|---------|-----------|--------------|------------|---------|
| PHOTO NO. 754402   |             | LOT NO. U-4175 |         | LONGITUDE |              |            |         |
| COUNTRY USSR   |             | PROVINCE       |         |           |              |            |         |
| AREA NO. N   | SUBJECT 30W | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT    | SUBJECT |
| W - C L A S S I F I E D  | U B M A K   | NE             | P       |           |              |            |         |
| E N D A N T  | N O         | 48             | S       | N         | U            |            |         |
| A E I U N D  | NORTH BOUND |                |         |           |              |            |         |
| DATE OF PHOTO  |             | TYPE           | QUALITY | CLASS     | NO. OF CARDS | 25X1A      |         |
| 14 Sept 60   |             | 1              | ✓       | B         | 1            | [REDACTED] |         |
| CLASSIFICATION   |             | CAPTIONED BY   |         |           |              |            |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |             |                |         |           |              |            |         |
| PHOTO ANALYSIS REPORT  |             |                |         |           |              |            |         |
| FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS GPO 936064 (707)     |             |                |         |           |              |            |         |

**LONGITUDE**

| COUNTRY     |         | PROVINCE |         |         |         |         |         |
|-------------|---------|----------|---------|---------|---------|---------|---------|
| AREA NO.    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1544113     | US/R    | 3CW      |         |         |         |         |         |
| W - C L A   |         |          |         |         |         |         |         |
| E N D A N T |         |          |         |         |         |         |         |
| R E F U N D |         |          |         |         |         |         |         |

(3, 30) 25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 14 Sept       | 60 | 4    | 2       | B     | 1            |
| CAPTIONED BY  |    |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A0000001080042-2

CFO 726964 (EO)

4544114

LOT 11

**PROVINCE**

**1. ANALYSIS**

**COMPTON**

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

**SECRET**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

W - C L I A S S  
E N D A N T  
R E S U N D



10

2

21

1

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

89

NORTH BOUND

DATE OF PHOTO

**TYPE**

0141-1135

**FLAM**

**SECRET**

25X1A

**Appendix**

USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

000 034064 (20)



PHOTO NO. 854405  
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2  
 LATITUDE N 4165  
 LONGITUDE 35 55E

| COUNTRY | AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | D 154 N       | AGE     |         |         |         |         |         |         |         |
|         | K A L I N I N |         |         |         |         |         |         |         |         |
|         | P L A N T     |         |         |         |         |         |         |         |         |
|         | H A N O V / A |         |         |         |         |         |         |         |         |

in center by,

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
| JULY          | 604  | 2       | C     | 1           | 25X1A                |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2  
 CONF/NF  
 PHOTO ANALYSIS REPORT  
 (20)

|                     |                    |                |         |           |         |         |         |         |
|---------------------|--------------------|----------------|---------|-----------|---------|---------|---------|---------|
| PHOTO NO.<br>451406 | LOT NO.<br>N 4165  | PROVINCE<br>C  | 56 52 N |           | 35 55 E |         |         |         |
| COUNTRY<br>USSR     | AREA NO.<br>0154 N | SUBJECT<br>056 | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A L I N I N       |                    | P R O B        |         | L A Y O N |         | Y A G E |         |         |
| P L A N T           |                    | U L I T        |         | J A       |         | Y A G E |         |         |
| H A N O V A         |                    | [E X T R]      |         | able      |         |         |         |         |

|               |      |         |       |               |                      |
|---------------|------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| JULY          | 60   | H       | 2     | C             | 1                    |
| CAPTIONED BY  |      |         |       |               | 25X1A                |

PHOTO ANALYSIS REPORT

|                                |  |                          |  |                       |  |                      |  |                      |  |
|--------------------------------|--|--------------------------|--|-----------------------|--|----------------------|--|----------------------|--|
| PHOTO NO<br>451407             |  | N 4165                   |  | C                     |  | 38 32 47             |  | 35 55 E              |  |
| COUNTRY<br>USSR                |  |                          |  |                       |  |                      |  |                      |  |
| AREA NO<br>0154N               |  |                          |  |                       |  |                      |  |                      |  |
| SUBJECT<br>KALININ             |  | SUBJECT<br>PLANET        |  | SUBJECT<br>HANOI      |  | SUBJECT<br>[unclear] |  | SUBJECT<br>[unclear] |  |
| DATE OF PHOTO<br>JULY 60       |  | TYPE<br>4                |  | QUALITY<br>2          |  | CLASS<br>C           |  | NO OF COPIES<br>1    |  |
| CLASSIFICATION<br>CONFIDENTIAL |  | DATE OF PHOTO<br>JULY 60 |  | TYPE<br>4             |  | QUALITY<br>2         |  | CLASS<br>C           |  |
| FORM NO. 174                   |  | USE PREVIOUS EDITIONS    |  | PHOTO ANALYSIS REPORT |  | 25X1A                |  | [redacted]           |  |

PHOTO NO. 4544US N 4165 LATITUDE 38 52 N LONGITUDE 35 55 E

COUNTRY USSR PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 154 N       | ABC     |         |         |         |         |         |         |         |
| K A L I N I N |         |         |         |         |         |         |         |         |
| P L A N Y     |         |         |         |         |         |         |         |         |
| N A N O V A   |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF SLOTS | SIZE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|--------------------|
| JULY 60       | 4    | 2        | C 1   |              | 25X1A              |

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|             |       |         |           |   |         |         |
|-------------|-------|---------|-----------|---|---------|---------|
| PHOTO NO.   | 111   | DATE    | N 4165    | C | 38 52 N | 35 55 E |
| COUNTRY     | USSR  |         |           |   |         |         |
| AREA NO     | 0154N | SUBJECT | ABC       |   |         |         |
| K           | A     | L       | I         | N | I       | N       |
| P           | L     | A       | N         | T | O       | N       |
| H           | A     | N       | O         | V | A       |         |
| [P L O B]   |       |         | [E X T R] |   |         | able    |
| [F A Y O N] |       |         | [Y A G E] |   |         |         |

|               |      |         |       |               |                      |
|---------------|------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| JULY          | 60   | 4       | 2     | 1             | 25X1A                |
| CAPTIONED BY  |      |         |       |               |                      |

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PHOTO ANALYSIS REPORT

|                       |  |                       |  |          |  |        |  |         |  |         |  |         |  |
|-----------------------|--|-----------------------|--|----------|--|--------|--|---------|--|---------|--|---------|--|
| PHOTO NO.             |  | 454410                |  | LATITUDE |  | N 4165 |  | C       |  | 38 52 N |  | 35 55 E |  |
| COUNTRY               |  | USSR                  |  |          |  |        |  |         |  |         |  |         |  |
| AREA NO.              |  | 0154N                 |  | SUBJECT  |  | AGC    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| KALININ               |  | N                     |  | N        |  | [PROB] |  | [SAYON] |  | 40      |  | 40      |  |
| PLANT                 |  | ON                    |  | U        |  | L      |  | I       |  | T       |  | YAG     |  |
| NANOVA                |  | [EXTR]                |  | 46       |  |        |  |         |  |         |  |         |  |
| DATE OF PHOTO         |  | JULY                  |  | 6        |  | 0      |  | 4       |  | 2       |  | C       |  |
| TYPE                  |  | 4                     |  | 2        |  | C      |  | 1       |  | 25X1A   |  |         |  |
| CLASSIFICATION        |  | 25X1A                 |  |          |  |        |  |         |  |         |  |         |  |
| CAPTIONED BY          |  |                       |  |          |  |        |  |         |  |         |  |         |  |
| FORM NO. 174          |  | USE PREVIOUS EDITIONS |  |          |  |        |  |         |  |         |  |         |  |
| PHOTO ANALYSIS REPORT |  |                       |  |          |  |        |  |         |  |         |  |         |  |

|               |        |             |        |               |         |              |         |
|---------------|--------|-------------|--------|---------------|---------|--------------|---------|
| PHOTO NO      | 454411 | GRID        | N 4165 | UTM           | 38 52 N | LONGITUDE    | 35 55 E |
| COUNTRY       | USSR   | PROVINCE    |        |               |         |              |         |
| AREA NO       | 0154N  | SUBJECT     | ABE    |               |         |              |         |
| K A L I N I N |        | [ P R O D ] |        | B A Y O N     |         | 40           |         |
| P L A N T     |        | O N         |        | U L I T A R Y |         | A B E        |         |
| H A N O V A   |        | [ E X T R ] |        | A B E         |         |              |         |
| DATE OF PHOTO | 6 0 4  | TYPE        | 2      | CLASS         | C       | NO OF COPIES | 1       |
| CLASSIFIED BY |        |             |        | 25X1A         |         |              |         |
| CAPTIONED BY  |        |             |        |               |         |              |         |





|                          |                |                             |              |                               |                   |
|--------------------------|----------------|-----------------------------|--------------|-------------------------------|-------------------|
| PHOTO NO<br>451413       |                | LATITUDE<br>N 4165          |              | LONGITUDE<br>E 57 28 21 E     |                   |
| COUNTRY<br>USSR          |                | PROVINCE                    |              |                               |                   |
| AREA NO<br>8168N         | SUBJECT<br>ANP | SUBJECT                     | SUBJECT      | SUBJECT                       | SUBJECT           |
| 10                       | 20             | 30                          | 40           | 50                            | 60                |
| 7                        | 8              | 9                           | 10           | 11                            | 12                |
| 13                       | 14             | 15                          | 16           | 17                            | 18                |
| 19                       | 20             | 21                          | 22           | 23                            | 24                |
| 25                       | 26             | 27                          | 28           | 29                            | 30                |
| 31                       | 32             | 33                          | 34           | 35                            | 36                |
| 37                       | 38             | 39                          | 40           | 41                            | 42                |
| 43                       | 44             | 45                          | 46           | 47                            | 48                |
| 49                       | 50             | 51                          | 52           | 53                            | 54                |
| 55                       | 56             | 57                          | 58           | 59                            | 60                |
| Smolensk - Minsk Highway |                |                             |              |                               |                   |
| DATE OF PHOTO<br>July 60 |                | TYPE<br>3                   | QUALITY<br>2 | CLASS<br>C                    | NO. OF CARDS<br>1 |
| CLASSIFICATION<br>Secret |                | CAPTIONED BY<br>[Signature] |              | SOURCE OF PHOTOGRAPH<br>25X1A |                   |



|  |                     |                |                        |                  |                               |         |
|--|---------------------|----------------|------------------------|------------------|-------------------------------|---------|
| PHOTO NO<br>45141  | LATITUDE<br>N 41 15 |                | LONGITUDE<br>E 54 00 N |                  | 25 31 0                       |         |
| COUNTRY<br>USSR  | PROVINCE            |                |                        |                  |                               |         |
| AREA NO<br>B 168 N   | SUBJECT<br>AUF      | SUBJECT<br>AGY | SUBJECT                | SUBJECT          | SUBJECT                       | SUBJECT |
| E N O O  | 1                   | 2              | 3                      | 4                | 5                             | 6       |
| A P O  | 2                   | 3              | 4                      | 5                | 6                             | 7       |
| C N . N  | 3                   | 4              | 5                      | 6                | 7                             | 8       |
| at left<br>at right  |                     |                |                        |                  |                               |         |
| Looking from<br>Smolensk. Chark Highway.   |                     |                |                        |                  |                               |         |
| DATE OF PHOTO<br>July  | TYPE<br>C O         | QUALITY<br>4   | CLASS<br>2             | NO OF CARDS<br>2 | SOURCE OF PHOTOGRAPH<br>25X1A |         |
| CLASSIFICATION<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |                     |                |                        |                  |                               |         |
| FORM NO 174 USE PREVIOUS EDITIONS  |                     |                |                        |                  |                               |         |
| PHOTO ANALYSIS REPORT  |                     |                |                        |                  |                               |         |

PHOTO NO. 154411 N 4165 2 21 31 E  
COUNTRY USSR PROVINCE

| AREA NO        | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|----------------|------------|------------|-----------|----------|-----------|-----------|-----------|-----------|-----------|
| <u>B 168 N</u> | <u>167</u> |            |           |          |           |           |           |           |           |
| <u>E N O P</u> | <u>1</u>   | <u>N O</u> | <u>10</u> | <u>1</u> | <u>10</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> |
| <u>E N I N</u> | <u>23</u>  | <u>6</u>   | <u>1</u>  | <u>1</u> | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  |
| <u>FROM</u>    | <u>43</u>  | <u>1</u>   | <u>1</u>  | <u>1</u> | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  | <u>1</u>  |

*Smolensk - Cherk*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>July</u>   | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u>     | <u>25X1A</u>         |

LONGITUDE  
26 02 E

|                     |                    |                 |          |         |         |         |         |         |         |         |
|---------------------|--------------------|-----------------|----------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>454417 | GRID NO.<br>N 4165 | COUNTRY<br>USSR | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.<br>C 168 N | SUBJECT<br>A4F     | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10                  | 10                 | 10              | 10       | 10      | 10      | 10      | 10      | 10      | 10      | 10      |
| 20                  | 20                 | 20              | 20       | 20      | 20      | 20      | 20      | 20      | 20      | 20      |
| 30                  | 30                 | 30              | 30       | 30      | 30      | 30      | 30      | 30      | 30      | 30      |
| 40                  | 40                 | 40              | 40       | 40      | 40      | 40      | 40      | 40      | 40      | 40      |
| 50                  | 50                 | 50              | 50       | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 60                  | 60                 | 60              | 60       | 60      | 60      | 60      | 60      | 60      | 60      | 60      |
| 70                  | 70                 | 70              | 70       | 70      | 70      | 70      | 70      | 70      | 70      | 70      |
| 80                  | 80                 | 80              | 80       | 80      | 80      | 80      | 80      | 80      | 80      | 80      |
| 90                  | 90                 | 90              | 90       | 90      | 90      | 90      | 90      | 90      | 90      | 90      |

Looking from Hush - Best Highway

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 60       | 4    | 2       | C     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO NO. 151418  
 LOT NO. N 7165  
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2  
 LONGITUDE 36 32 N 55 58 E

| COUNTRY | AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | 0 N N N   | AOA     |         |         |         |         |         |         |         |
|         | K A A     | N       | N       |         | P O L   |         |         |         |         |
|         | A E A     |         |         |         | N W     |         |         |         |         |
|         | O J - L C | N       | G       | O       | N       | N       |         |         |         |

in center of Moscow - Leningrad Highway, approximately 7 kms south of center of Kalinin.

| DATE OF PHOTO | FY | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|---------|-------|-------------|----------------------|
| July 6 0 3 2  |    |         |       | 1           | 25X1A                |

PHOTO NO. 454419  
COUNTRY USSR  
LATITUDE 53° 53' E  
LONGITUDE 53° 53' E  
SUBJECT N 4165  
SUBJECT 2  
SUBJECT 36

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0 15NN   | AKL     | AKF     | ANF     | 10      | 20      | 30      | 40      | 50      | 60      |
| EAL      | N       | N       | N       | 10      | 20      | 30      | 40      | 50      | 60      |
| OUK      | N       | N       | N       | 10      | 20      | 30      | 40      | 50      | 60      |
| 16       | 20      | N       | N       | 10      | 20      | 30      | 40      | 50      | 60      |

DATE OF PHOTO July 6 0 3  
TYPE 2  
QUALITY 2  
CLASS 2  
NO OF CARDS 3  
SOURCE OF PHOTOGRAPH 25X1A  
CAPTIONED BY

|   |                |                     |         |                      |                      |
|---|----------------|---------------------|---------|----------------------|----------------------|
| PHOTO NO<br>454420  |                | LATITUDE<br>N 41 65 |         | LONGITUDE<br>E 55 55 |                      |
| COUNTRY<br>USSR   |                | PROVINCE            |         |                      |                      |
| AREA NO<br>D N N N  | SUBJECT<br>AKF | SUBJECT<br>AKH      | SUBJECT | SUBJECT              | SUBJECT              |
| K A L   | N              | N                   | L       | N                    | N                    |
| K N G   | N              | N                   | N       | N                    | N                    |
| A G E N   | N              | N                   | N       | N                    | N                    |
| <p>from point just south of Gyer (H)</p> <p>RR - RAILROAD</p> |                |                     |         |                      |                      |
| DATE OF PHOTO   | TYPE           | QUALITY             | CLASS   | NO OF CARDS          | SOURCE OF PHOTOGRAPH |
| JUL 60  | H              | 2                   | C       | 2                    | 25X1A                |
| CAPTIONED BY  |                |                     |         |                      |                      |
| <p>PHOTO ANALYSIS REPORT</p>                                  |                |                     |         |                      |                      |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 151121

DATE N-4/13

TIME N/S

LONGITUDE 13 16E

COUNTRY GERMANY

PROVINCE Mecklenburg Vorpommern

AREA NO 314M

SUBJECT AMI

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| N | E | B | R | A | N | D | E | N | B | U | R | G | N | R | 7  |
| A | S | T | A | B | O | U | T | 2 | 5 | M | E | T | E | R | 8  |
| H | I | G | H |   |   |   |   |   |   |   |   |   |   |   | 40 |

at 855375, AMS

M 841 Sheet 2445.

(2)

3 23 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | BOX |
|---------------|------|---------|-------|-------------|-----|
| Sept 6        | C    | 4       | 2     | B           | 1   |

CLASSIFIED BY 174

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO ANALYSIS REPORT

(30)

PHOTO NO. 154422  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2  
 REF ID: A66543  
 NIS  
 DATE OF PHOTO 12/65  
 LONGITUDE 12 165

COUNTRY GERMANY  
 AREA NO. 314M  
 SUBJECT C2G  
 SUBJECT DU  
 PROVINCE Mecklenburg Vorpommern

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N | E | D | G | R | A | N | D | E | N | B | U | R | G | N | R | U |
| N | I | D | E | N | T | I | F | I | E | D | B | U | I | L | D | I |
| A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO Sept 6 0 7  
 TYPE 1 7  
 QUALITY 2  
 CLASS G  
 NO. OF CARDS 25X1A  
 CAPTIONED BY [REDACTED]

SECRET

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

Approved For Release 1999/09/21 : CIA-RDP78-05837A000301080042-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. **N-4188**

COUNTRY **U.S.S.R.**

AREA NO **N**

SUBJECT **304**

SUBJECT **10**

SUBJECT **13**

SUBJECT **33**

SUBJECT **40**

SUBJECT **45**

**TRAINING SHIPS TROOP**

**K (L) E M E R I D A N I N E U S**

**THAMPTON, ENGLAND.**

**3-80**

DATE OF PHOTO **001**

TYPE **60**

QUALITY **4**

CLASS **1**

NO OF CARDS **1**

CLASSIFICATION **SECRET**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                     |                   |                          |                    |
|---------------------|-------------------|--------------------------|--------------------|
| PHOTO NO.<br>454425 | LOT NO.<br>N-4206 | CLASSIFICATION<br>SECRET | LONGITUDE<br>2406E |
| COUNTRY<br>USSR     | PROVINCE          |                          |                    |
| AREA NO.<br>D153N   | SUBJECT<br>AKQ    |                          |                    |
| RIG A               | MAIN              | R R                      | BT A               |
| GFR                 | 30                | 30                       | IEL A              |
|                     | 45                | 30                       |                    |

|                                   |           |              |            |                   |  |
|-----------------------------------|-----------|--------------|------------|-------------------|--|
| DATE OF PHOTO<br>7-27             | TYPE<br>4 | QUALITY<br>2 | CLASS<br>4 | NO. OF CARDS<br>1 | STATINTI<br>[REDACTED]   |
| APR 60                            |           |              |            |                   |  |
| CLASSIFICATION<br>SECRET          |           |              |            |                   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |
| FORM NO. 74 USE PREVIOUS EDITIONS |           |              |            |                   | PHOTO ANALYSIS REPORT  |

|            |        |         |        |         |         |         |
|------------|--------|---------|--------|---------|---------|---------|
| REPORT NO. | 154426 | DATE    | N-4206 | C       | 365714  | 2406E   |
| COUNTRY    | USSR   |         |        |         |         |         |
| AREA NO.   | 0153N  | SUBJECT | AKQ    | SUBJECT | SUBJECT | SUBJECT |
|            | RIGGA  |         | MAIN   | RR      | ST A    | LE      |
|            | GFR    |         | 3UVOR  | OV A    | SEL A   |         |

STATINTI

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1-27          | 4    | 2       | 4     | 1            |



LONGITUDE

PHOTO NO  
454428

LOT NO

PROVINCE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|          |     |           |    |     |  |         |  |     |    |
|----------|-----|-----------|----|-----|--|---------|--|-----|----|
| U.S.S. N | AKQ |           |    |     |  |         |  |     |    |
| R. G. A. |     | M A P     | 10 | O N |  | W A L L |  | O F |    |
| C O N C  | 23  | O B R S E | 30 | A T |  | N E W   |  | R R | 40 |
| F T A    | 45  |           | 30 |     |  |         |  |     |    |

7-27

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 154423

N-4185

LONGITUDE

|                 |   |                 |     |         |  |         |  |         |  |         |  |         |  |
|-----------------|---|-----------------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY         |   | PROVINCE        |     | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| USSR            |   |                 |     |         |  |         |  |         |  |         |  |         |  |
| AREA NO         | N | SUBJECT         | ALY | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| T R A W L E R   |   | L E S M O N T O |     | V       |  | I N     |  |         |  |         |  |         |  |
| T A K O R A D I |   | G H A N A       |     |         |  |         |  |         |  |         |  |         |  |

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STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAUSE |
|---------------|------|---------|-------|--------------|
| OCT 11 60     | 4    | 2       | 4     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO.  
454430

DATE  
N-4185

CLASSIFICATION  
SECRET

LONGITUDE  
0158W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GHANA   | 56      | AL4     | ALA     |         |         |         |         |         |         |
|         |         | TAKO    | CADI    |         |         | FOVI    | ET      | TRA     |         |
|         |         | WLER    | LER     | MENTO   |         |         | IN      | PO      |         |
|         |         | RT      |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 11 60     | 4    | 2       | 4     | 2            |

STATINTI



LONGITUDE

|                     |                   |                   |         |         |         |         |         |         |
|---------------------|-------------------|-------------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>451431 | LOT NO.<br>N-4185 |                   |         |         |         |         |         |         |
| COUNTRY<br>U.S.S.R. | PROVINCE          |                   |         |         |         |         |         |         |
| AREA NO.<br>N       | SUBJECT<br>ALY    | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T R A W L E R       |                   | L E E M O N T O V |         | I N     |         |         |         |         |
| T A K O R A D I     |                   | G H A N A         |         |         |         |         |         |         |

STATINTI

|                       |               |      |         |       |              |
|-----------------------|---------------|------|---------|-------|--------------|
| 30                    | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 11                | 60            | 4    | 2       | 4     |              |
| CLASSIFICATION<br>000 |               |      |         |       |              |

PHOTO NO.  
454432

NAME  
N. V. S.

2

APPROX. LATITUDE  
01 08 00 42 2

LONGITUDE  
01 58 W

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

ALY

SUBJECT

ALA

SUBJECT

AM7

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A R K O

K A D I

10

S O V I E T

T R A

W L E R

L E B

M O N T O V

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R T.

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T R U C K I N F O.

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DATE OF PHOTO

TYPE

QUALITY

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NO. OF CARDS

Oct 11

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FORM NO.

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                               |       |        |         |        |       |   |              |   |           |       |
|-------------------------------|-------|--------|---------|--------|-------|---|--------------|---|-----------|-------|
| PHOTO NO.                     | 7     | 451433 | LOT NO. | N-4204 | CLASS | C | NO. OF CARDS | 3 | LONGITUDE | 2519E |
| COUNTRY                       | USSR  |        |         |        |       |   |              |   |           |       |
| AREA                          | A168N | 962    | B34     |        |       |   |              |   |           |       |
|                               | V     | I      | L       | N      | I     | U | S            | P | A         | L     |
|                               | A     | D      | I       | O      | J     | A | M            | M | I         | N     |
|                               | L     | K      | G       | N      |       |   |              |   |           |       |
| T R E E R                     |       |        |         |        |       |   |              |   |           |       |
| T O W E R S                   |       |        |         |        |       |   |              |   |           |       |
| FR. MONTUROS ST.              |       |        |         |        |       |   |              |   |           |       |
| ONE BLOCK E. OF PARTIZANU ST. |       |        |         |        |       |   |              |   |           |       |

4-23

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 60        | 4    | 2       | C     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CLASSIFICATION *CONF/NOFORN/CS*

PHOTO ANALYSIS REPORT

25X1A

(20)



LONGITUDE 2519E

PHOTO NO 7 154435

LOT NO N-4204

C

39 100042-2

| COUNTRY | AREA    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | A 168 N | AKE     | C6B     |         |         |         |         |         |         |
|         | V 1 L N | 1       | U 3     | 10      |         |         |         |         |         |
|         |         | 25      |         | 30      |         |         |         |         |         |
|         |         | 65      |         | 30      |         |         |         |         |         |

25X1A

7-19

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CLASSIFICATION

CONF/NORM/CL

PHOTO ANALYSIS REPORT

Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

|          |                   |         |           |          |                  |           |             |
|----------|-------------------|---------|-----------|----------|------------------|-----------|-------------|
| PHOTO NO | 7 454436          | LOT NO  | 11 454436 | PROVINCE | C                | LONGITUDE |             |
| COUNTRY  | Viet              |         |           |          |                  |           |             |
| AREA NO  | A 168 N           | SUBJECT | CGK AKE   | SUBJECT  | C 28             | SUBJECT   |             |
|          | V I L L I U S     |         |           |          | 10 P O N I E R U |           | \$ 7 K      |
|          | E E T.            |         | B L O G.  |          | 30 O N           |           | 33 P R O B. |
|          | N E W S P A P E R |         |           |          | 30 O F F I C E.  |           |             |

7-17-23

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | C     | 3            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CLASSIFICATION

Confidential

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 1544:77 LOT NO. N-4203 C 30892 LONGITUDE 5406E

COUNTRY V4 & R

| AREA NO.       | SUBJECT      | SUBJECT            | SUBJECT                 | SUBJECT | SUBJECT                  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT |
|----------------|--------------|--------------------|-------------------------|---------|--------------------------|---------|------------|---------|---------|
| <u>D-153N</u>  | <u>C62</u>   | <u>AKT</u>         |                         |         |                          |         |            |         |         |
| <u>R I G A</u> |              | <u>L E N I N A</u> |                         |         | <u>I E L A</u>           |         | <u>B R</u> |         |         |
| <u>L K G.</u>  |              | <u>E N</u>         | <u>F R.</u>             |         | <u>K O M J A U N A T</u> |         |            |         |         |
| <u>N E S</u>   | <u>K R A</u> | <u>T M A L A</u>   | <u>N. OF THE E. END</u> |         |                          |         |            |         |         |

OF BRIDGE

6-78

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>48</u>     | <u>4</u> | <u>2</u> | <u>C</u> | <u>2</u>     |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CLASSIFICATION CONFIDENTIAL/CC

PHOTO ANALYSIS REPORT

(30)

|           |         |         |          |           |          |
|-----------|---------|---------|----------|-----------|----------|
| PHOTO NO. | 154438  | LOT NO. | N-4203   | LONGITUDE | 3406E    |
| COUNTRY   | USA     | PROJECT | C        |           |          |
| AREA NO.  | D-153N  | SUBJECT | AKG      | SUBJECT   | AKC      |
|           | R 1 9 A |         | R. R.    |           | 10 B R.  |
|           | V A R A |         | I E L A. |           | 20 L K G |
|           | O F E   |         | C N D.   |           | 30 B R.  |
|           |         |         |          |           | 40       |
|           |         |         |          |           | 50       |
|           |         |         |          |           | 60       |
|           |         |         |          |           | 70       |
|           |         |         |          |           | 80       |
|           |         |         |          |           | 90       |
|           |         |         |          |           | 100      |

PART 1 OF 2 PART SERIES, SEE CIA.

|                      |            |                                |  |       |  |              |   |
|----------------------|------------|--------------------------------|--|-------|--|--------------|---|
| DATE OF PHOTO        | 6-27       | TYPE                           |  | CLASS |  | NO. OF CARDS | 3 |
| APPROVED FOR RELEASE | 1999/09/22 | CIA-RDP78-05867A000301080042-2 |  |       |  |              |   |
| ANALYST              | Aug        | 60                             |  |       |  |              |   |
| ANALYSIS REPORT      |            |                                |  |       |  |              |   |

PHOTO NO: 154439

LOT NO

N-4203

1999/09/21 : CIA-RDP78-05867A0096040800224

LATITUDE

LONGITUDE

2406E

COUNTRY

Vietnam

AREA NO

153N

SUBJECT

AKG

SUBJECT

R.R.

SUBJECT

BR.

SUBJECT

SUBJECT

NEAR

SUBJECT

SUBJECT

SUBJECT

30

JAN

30

N

RIGA

VARA

OF E

IELA

CNO

30FT

BR

LKG

FR

PART 2 OF 2 PART SERIES, SEE CIA

25X1A

6.27

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CLASSIFICATION

PHOTO ANALYSIS REPORT

(30)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 4514411 LOT NO. N-4503

| COUNTRY | AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2410    | D 153N    | AKT     | ASP     | AKE     |         |         |         |         |         |
|         | R 19 A    |         | G O R   | K i J A |         |         |         |         |         |
|         | R.        | L K G   | F R.    | E       |         |         |         |         |         |
|         | G N I N A |         | I E L A |         |         |         |         |         |         |

6-9-78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 6-9-78        | H    |         | C     | 2            |    |

|                    |                  |                     |          |                            |
|--------------------|------------------|---------------------|----------|----------------------------|
| PHOTO NO<br>151411 | LOT NO<br>N-4203 | COUNTRY<br>U.S.S.R. | PROVINCE | LONGITUDE<br>36 37N 24 06E |
| AREA NO<br>D 153N  | SUBJECT<br>984   | SUBJECT             | SUBJECT  | SUBJECT                    |
| R I G A            | R A D A R        | U N I T             |          |                            |
| F D A U G A V A    |                  | P O R T             |          |                            |
| B                  |                  |                     |          |                            |

ON EZERMALES IELA

PARABOLIC DISH ANTENNA

3-23

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 60        | 4    | 2       | C     | 1            |

25X1A

CLASSIFIED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CAMP/NO. 174

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 45442 N-4203 C 36 57N 24 06E

COUNTRY U.S.S.R. PROVINCE

| AREA NO. | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| D 153N   | CLB     | 2JF                 |         |         |         |         |         |         |         |
| R I G A  |         |                     | S O L D | I E R K |         | M A     | K C     | H       |         |
| I N G    |         | O N                 | B A     | I N A   |         | B L V D |         | N E     |         |
| A R      |         | U N I V E R S I T Y |         |         |         |         |         |         |         |

THE LATVIAN STATE

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| 3-7           |      |         |       |              |     |
| Aug           | 60   | 4       | 1     | C            | 2   |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP80-05867A000301080042-2

PHOTO NO. 153N Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 LONGITUDE 21000

COUNTRY USA PROVINCE AK

| AREA NO.       | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|----------------|--------------|---------------|----------|---------|-----------------|---------|-----------|---------|-----------|
| <u>D 153N</u>  | <u>AK2</u>   | <u>AK7</u>    |          |         |                 |         |           |         |           |
| <u>R 1 GA</u>  |              | <u>IL - ①</u> | <u>8</u> |         | <u>SOOT</u>     |         | <u>AT</u> |         | <u>20</u> |
| <u>RUMBULA</u> |              | <u>A/P</u>    |          |         | <u>[PENNANT</u> |         |           |         | <u>40</u> |
| <u>NO.</u>     | <u>75694</u> |               |          |         |                 |         |           |         |           |

| DATE OF PHOTO | TYPE      | QUALITY   | CLASS    | NO. OF CARDS | BOX OF PHOTOGRAPH |
|---------------|-----------|-----------|----------|--------------|-------------------|
| <u>Aug</u>    | <u>60</u> | <u>11</u> | <u>1</u> | <u>C</u>     | <u>2</u>          |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2  |        |              |          |         |              |                      |         |         |         | LONGITUDE |
|---|--------|--------------|----------|---------|--------------|----------------------|---------|---------|---------|-----------|
| PHOTO NO.   | REF ID | REF NO.      | REF      | REF     | REF          | REF                  | REF     | REF     | REF     | REF       |
| 451414  |        | N 0203       | C        |         |              |                      |         |         |         |           |
| COUNTRY   |        |              | PROVINCE |         |              |                      |         |         |         |           |
| AREA NO.  |        |              | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
| D 130N  |        |              | AK2      | AK7     |              |                      |         |         |         |           |
| 1 1 1 1   |        |              | 1        | 1       | 1            | 1                    | 1       | 1       | 1       | 1         |
| RUM B U L A   |        |              | A        | P       |              |                      |         |         |         |           |
| N O.  |        |              | 7        | 5       | 7            | 2                    | 5       |         |         |           |
| <div style="display: flex; justify-content: space-between;"> <span>31</span> <span>30</span> </div>   |        |              |          |         |              |                      |         |         |         |           |
| DATE OF PHOTO   |        | TYPE         | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |           |
| AUG   |        | 6            | 0        | 1       | 1            | 2                    |         |         |         |           |
| CLASSIFICATION  |        | CAPTIONED BY |          |         |              | SOURCE OF PHOTOGRAPH |         |         |         |           |
| 174   |        | 174          |          |         |              | 174                  |         |         |         |           |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2</span> <span>(30)</span> </div> |        |              |          |         |              |                      |         |         |         |           |





PHOTO NO. 454446 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2 LONGITUDE

COUNTRY USSR PROVINCE

AREA NO N SUBJECT AK2

SOVIET I L - 04 S R A T E

EW N A N T N O - 5 2 0 0 8 R E F

U E L I N G IN ATHENS ENROUTE

TO STANLEYVILLE, CONGO.

31 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A

30 AUG 60 4 2 C 1

CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 454417 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

COUNTRY USSR PROVINCE

AREA NO N SUBJECT AK2 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

80 V I L T I L - 114 S K A T E

E N N A N T N O - 6 0 7 9 8

U E I I N 4 IN A F I L M I N D U S T R Y

TO STANLEYVILLE, CONGO.

31 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO OF CARDS

20 AUG 60 H 2 C 1

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 154445

COUNTRY VSSR

AREA NO N

SUBJECT AKZ

SUBJECT CRATIE

SUBJECT REFUELING

SUBJECT ENROUTE TO STANLEYVILLE, CONGO

31

25X1A

DATE OF PHOTO 30 Apr 60

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 1

CLASSIFIED

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(20)

|               |         |                     |        |                |  |
|---------------|---------|---------------------|--------|----------------|--|
| PHOTO NO.     | 451419  | REF ID              | N-4177 | LONGITUDE      |  |
| COUNTRY       | Vietnam | PROVINCE            |        |                |  |
| AREA NO.      | N       | SUBJECT             | AC2    |                |  |
| IL - ① 4      |         | CRATE               |        | RENNAINT       |  |
| NO. - 52065   |         | REFUGEE             |        | ING            |  |
| IN AT H C N 3 |         | ENROUTE TO STANLEY- |        | VILLAGE, CONGO |  |
| 31            |         |                     |        |                |  |
| 25X1A         |         |                     |        |                |  |

|  |      |         |       |              |      |
|--|------|---------|-------|--------------|------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |      |
| 30 Apr 60  | 4    | 2       | C     | 1            |      |
| CAPTIONED BY   |      |         |       |              |      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |      |         |       |              |      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |      |
| PHOTO ANALYSIS REPORT  |      |         |       |              | (20) |

|  |                       |           |
|--|-----------------------|-----------|
| PHOTO NO.<br>4514501   | DATE<br>N 4/77        | LONGITUDE |
| COUNTRY<br>USA   | PROVINCE              |           |
| AREA NO.<br>N  | SUBJECT<br>A-2        |           |
| 18   | 0                     | 10        |
| 22   | 0                     | 20        |
| 25   | 0                     | 30        |
| 28   | 0                     | 40        |
| 31   | 0                     | 50        |
| <p>31</p> <p>25X1A</p>   |                       |           |
| DATE OF PHOTO  | TYPE                  | QUALITY   |
| 30 Apr   | 6                     | C         |
| CLASSIFICATION   | CAPTIONED BY          |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |                       |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | PHOTO ANALYSIS REPORT |           |
|  | (30)                  |           |

|  |         |  |                   |  |                         |  |              |  |         |           |
|--|---------|--|-------------------|--|-------------------------|--|--------------|--|---------|-----------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |         |  |                   |  |                         |  |              |  |         | LONGITUDE |
| 1514   |         |  |                   |  |                         |  |              |  |         |           |
| N-4177   |         |  |                   |  |                         |  |              |  |         |           |
| COUNTRY  |         |  |                   |  |                         |  |              |  |         | PROVINCE  |
| 784K   |         |  |                   |  |                         |  |              |  |         |           |
| AREA NO  | SUBJECT |  | SUBJECT           |  | SUBJECT                 |  | SUBJECT      |  | SUBJECT |           |
| N  | AC2     |  |                   |  |                         |  |              |  |         |           |
| 11-014   | C A T E |  | 10                |  | R E N N A N T           |  | 11           |  | 22      |           |
| NO-60796   | 30      |  | R E F U C I I N G |  | 33                      |  | 40           |  |         |           |
| 1 N A T I N S  | 30      |  |                   |  | I N S T R U C T I O N S |  |              |  |         |           |
| VILL, CONCH  |         |  |                   |  |                         |  |              |  |         |           |
| 31   |         |  |                   |  |                         |  |              |  |         |           |
| 25X1A  |         |  |                   |  |                         |  |              |  |         |           |
| DATE OF PHOTO  | TYPE    |  | QUALITY           |  | CLASS                   |  | NO. OF CARDS |  | NO.     |           |
| 30 Apr   | 604     |  | 2                 |  | C                       |  | 1            |  |         |           |
| CLASSIFICATION   |         |  |                   |  |                         |  |              |  |         |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |         |  |                   |  |                         |  |              |  |         |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |  |                   |  |                         |  |              |  |         |           |
| PHOTO ANALYSIS REPORT  |         |  |                   |  |                         |  |              |  |         |           |
| (20)   |         |  |                   |  |                         |  |              |  |         |           |

|  |    |         |         |                       |              |           |   |
|--|----|---------|---------|-----------------------|--------------|-----------|---|
| PHOTO NO.  |    | 451452  |         | N 4177                |              | LONGITUDE |   |
| COUNTRY  |    | UGANDA  |         | PROVINCE              |              |           |   |
| AREA NO.   | N  | SUBJECT | A12     | SUBJECT               |              | SUBJECT   |   |
| S  | I  | -       | 1       | 6                     |              | 18        | 2 |
| N  | O. | 6       | ①       | 8                     | 0            | 30        | 0 |
| N  | A  | T       | H       | E                     | N            | 30        | 0 |
| GREEN ENROUTE TO STANLEYVILLE, CONGO                             |    |         |         |                       |              |           |   |
| 31   |    |         |         |                       |              |           |   |
| DATE OF PHOTO  |    | TYPE    | QUALITY | CLASS                 | NO. OF CARDS |           |   |
| 30 Apr   |    | 6       | 4       | 2                     | C            |           |   |
| CLASSIFICATION   |    |         |         | CAPTIONED BY          |              |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |    |         |         | 25X1A                 |              |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |         |         | PHOTO ANALYSIS REPORT |              |           |   |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

|           |          |         |          |           |                   |
|-----------|----------|---------|----------|-----------|-------------------|
| PHOTO NO. | 154453   | REF ID  | N-4177   | LONGITUDE |                   |
| COUNTRY   | U.S.S.R. |         | PROVINCE |           |                   |
| AREA NO   | U        | SUBJECT | AKZ      |           |                   |
| IL - ①    | 4        | CRA     | 10       | E         | PENNANT           |
| NO - 6    | ②        | 796     | 20       | IN        | ATHEN             |
| NROU      | 45       | TE      | 30       |           | FROM STANLEYVILLE |
|           |          |         |          |           | TO MOSCOW.        |
|           |          |         |          |           | G.C.C.C.O.        |

|  |               |      |         |       |              |       |
|--|---------------|------|---------|-------|--------------|-------|
| 31   | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 21 SEP   | 60            | 4    | 2       | C     | 1            |       |
| CAPTIONED BY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2 |               |      |         |       |              |       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                      |               |      |         |       |              |       |



PHOTO NO

454455

U-4177

COUNTRY

U.S.S.R.

PROVINCE

AREA NO

U

SUBJECT

AK2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

IL ① 4 CR 1 T E P N N A N T  
 NO. 5 2 0 4 3 1 N A T - 1 N 1  
 N E U U 7 1 FROM STANTYVILLE  
 TO Moscow. (Glenn)

31

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

21 5077 6 0 4 2 C 1

25X1A

CLASSIFIED BY

PHOTO NO. 454450

COUNTRY Vietnam PROVINCE N. 4177

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>U</u>  | <u>A22</u> |          |          |          |          |          |          |          |          |
| <u>FL</u> | <u>1</u>   | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> |
| <u>N</u>  | <u>0</u>   | <u>-</u> | <u>5</u> | <u>2</u> | <u>0</u> | <u>5</u> | <u>0</u> |          |          |
| <u>N</u>  | <u>-</u>   | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> |

To: Hanoi

25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO OF CARDS |
|----------------|----------|----------|----------|-------------|
| <u>21.5.77</u> | <u>6</u> | <u>0</u> | <u>4</u> | <u>2</u>    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

## LONGITUDE

**PHOTO NO.**

454455

101 TWO

N-4177

**LA 44-2387-0586**

74090301080042-2

## COUNCIL

V E R

**novel**

**AMERICAN INDIAN**

**SUBJECT**

**SUBJECT**  
**AK2**

**WATER**

1000

100

**Abstract**

11

1

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|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I | L | - | 0 | 4 | I | R | A | T | E | { | P | E | N | N | A | N | T |
| N | O | . | 6 | 0 | 7 | 9 | 8 | I | N | A | T | H | E | N | Φ | E |   |
| N | R | O | O | T | E |   |   |   |   |   |   |   |   |   |   |   |   |

31

25X1A

**PAGE OF PHOTO**

**TNN**

**QUALITY**

**CLASS**

NO. OF CARDS

24 5029

## CLAIMING

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

**CAPTION BY**

# CLARITY

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 66

# PHOTO ANALYSIS REPORT

(20)

|                                    |           |         |          |         |                 |          |           |         |
|------------------------------------|-----------|---------|----------|---------|-----------------|----------|-----------|---------|
| PHOTO NO.                          | A5445N    |         | N-4177   |         | A000301080042-2 |          | LONGITUDE |         |
| COUNTRY                            | U.S.R.    |         | PROVINCE |         |                 |          |           |         |
| AREA NO.                           | U         | SUBJECT | AK2      | SUBJECT |                 | SUBJECT  |           | SUBJECT |
|                                    | IL-①4     |         | ERATE    |         |                 | PENNANT  |           |         |
|                                    | NO. 60800 |         | IN       |         |                 | ATHEN    |           |         |
|                                    | NKOUTE    |         |          |         |                 | ← GREECE |           |         |
| → FR STANLEYVILLE, CONGO TO MOSCOW |           |         |          |         |                 |          |           |         |

|   |      |         |       |
|---|------|---------|-------|
| 31  |      | 25X1A   |       |
| DATE OF PHOTO   | TYPE | QUALITY | CLASS |
| 24 May 60   | 4    | 2       | C     |
| NO. OF CARDS  | 1    |         |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2<br>COPIES/INFORMATION<br>174 USE PREVIOUS EDITIONS |      |         |       |

PHOTO NO. 15 N. 4177 LONGITUDE

COUNTRY USSR PROVINCE

AREA NO. U SUBJECT AK2 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|----|----|
| I | L | - | U |   | S | K | A | T | E |  | P | E | N | N | I | N | T  | 30 |
| N | O |   | 6 | 0 | 7 | 9 | 2 |   |   |  | A | T | I | I | N | T | 40 |    |
| N | K | U |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    | 50 |

FR STANLEYVILLE, Congo to Moscow

31 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 SEP 60     | U    | 2       | C     | 1            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

|                      |              |                 |         |   |         |           |         |
|----------------------|--------------|-----------------|---------|---|---------|-----------|---------|
| PHOTO NO.<br>1544611 |              | DATE<br>N 11/77 |         | APPROVED FOR RELEASE<br>1999/09/21 : CIA-RDP78-05867A000301080042-2 |         | LONGITUDE |         |
| COUNTRY<br>USSR      |              |                 |         | PROVINCE  |         |           |         |
| AREA NO.<br>U        | SUBJECT<br>2 | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 1                    | 2            | 3               | 4       | 5   | 6       | 7         | 8       |
| 9                    | 10           | 11              | 12      | 13  | 14      | 15        | 16      |
| 17                   | 18           | 19              | 20      | 21  | 22      | 23        | 24      |
| 25                   | 26           | 27              | 28      | 29  | 30      | 31        | 32      |
| 33                   | 34           | 35              | 36      | 37  | 38      | 39        | 40      |
| 41                   | 42           | 43              | 44      | 45  | 46      | 47        | 48      |
| 49                   | 50           | 51              | 52      | 53  | 54      | 55        | 56      |
| 57                   | 58           | 59              | 60      | 61  | 62      | 63        | 64      |
| 65                   | 66           | 67              | 68      | 69  | 70      | 71        | 72      |
| 73                   | 74           | 75              | 76      | 77  | 78      | 79        | 80      |
| 81                   | 82           | 83              | 84      | 85  | 86      | 87        | 88      |
| 89                   | 90           | 91              | 92      | 93  | 94      | 95        | 96      |
| 97                   | 98           | 99              | 100     | 101   | 102     | 103       | 104     |
| 105                  | 106          | 107             | 108     | 109   | 110     | 111       | 112     |
| 113                  | 114          | 115             | 116     | 117   | 118     | 119       | 120     |
| 121                  | 122          | 123             | 124     | 125   | 126     | 127       | 128     |
| 129                  | 130          | 131             | 132     | 133   | 134     | 135       | 136     |
| 137                  | 138          | 139             | 140     | 141   | 142     | 143       | 144     |
| 145                  | 146          | 147             | 148     | 149   | 150     | 151       | 152     |
| 153                  | 154          | 155             | 156     | 157   | 158     | 159       | 160     |
| 161                  | 162          | 163             | 164     | 165   | 166     | 167       | 168     |
| 169                  | 170          | 171             | 172     | 173   | 174     | 175       | 176     |
| 177                  | 178          | 179             | 180     | 181   | 182     | 183       | 184     |
| 185                  | 186          | 187             | 188     | 189   | 190     | 191       | 192     |
| 193                  | 194          | 195             | 196     | 197   | 198     | 199       | 200     |
| 201                  | 202          | 203             | 204     | 205   | 206     | 207       | 208     |
| 209                  | 210          | 211             | 212     | 213   | 214     | 215       | 216     |
| 217                  | 218          | 219             | 220     | 221   | 222     | 223       | 224     |
| 225                  | 226          | 227             | 228     | 229   | 230     | 231       | 232     |
| 233                  | 234          | 235             | 236     | 237   | 238     | 239       | 240     |
| 241                  | 242          | 243             | 244     | 245   | 246     | 247       | 248     |
| 249                  | 250          | 251             | 252     | 253   | 254     | 255       | 256     |
| 257                  | 258          | 259             | 260     | 261   | 262     | 263       | 264     |
| 265                  | 266          | 267             | 268     | 269   | 270     | 271       | 272     |
| 273                  | 274          | 275             | 276     | 277   | 278     | 279       | 280     |
| 281                  | 282          | 283             | 284     | 285   | 286     | 287       | 288     |
| 289                  | 290          | 291             | 292     | 293   | 294     | 295       | 296     |
| 297                  | 298          | 299             | 300     | 301   | 302     | 303       | 304     |
| 305                  | 306          | 307             | 308     | 309   | 310     | 311       | 312     |
| 313                  | 314          | 315             | 316     | 317   | 318     | 319       | 320     |
| 321                  | 322          | 323             | 324     | 325   | 326     | 327       | 328     |
| 329                  | 330          | 331             | 332     | 333   | 334     | 335       | 336     |
| 337                  | 338          | 339             | 340     | 341   | 342     | 343       | 344     |
| 345                  | 346          | 347             | 348     | 349   | 350     | 351       | 352     |
| 353                  | 354          | 355             | 356     | 357   | 358     | 359       | 360     |
| 361                  | 362          | 363             | 364     | 365   | 366     | 367       | 368     |
| 369                  | 370          | 371             | 372     | 373   | 374     | 375       | 376     |
| 377                  | 378          | 379             | 380     | 381   | 382     | 383       | 384     |
| 385                  | 386          | 387             | 388     | 389   | 390     | 391       | 392     |
| 393                  | 394          | 395             | 396     | 397   | 398     | 399       | 400     |
| 401                  | 402          | 403             | 404     | 405   | 406     | 407       | 408     |
| 409                  | 410          | 411             | 412     | 413   | 414     | 415       | 416     |
| 417                  | 418          | 419             | 420     | 421   | 422     | 423       | 424     |
| 425                  | 426          | 427             | 428     | 429   | 430     | 431       | 432     |
| 433                  | 434          | 435             | 436     | 437   | 438     | 439       | 440     |
| 441                  | 442          | 443             | 444     | 445   | 446     | 447       | 448     |
| 449                  | 450          | 451             | 452     | 453   | 454     | 455       | 456     |
| 457                  | 458          | 459             | 460     | 461   | 462     | 463       | 464     |
| 465                  | 466          | 467             | 468     | 469   | 470     | 471       | 472     |
| 473                  | 474          | 475             | 476     | 477   | 478     | 479       | 480     |
| 481                  | 482          | 483             | 484     | 485   | 486     | 487       | 488     |
| 489                  | 490          | 491             | 492     | 493   | 494     | 495       | 496     |
| 497                  | 498          | 499             | 500     | 501   | 502     | 503       | 504     |
| 505                  | 506          | 507             | 508     | 509   | 510     | 511       | 512     |
| 513                  | 514          | 515             | 516     | 517   | 518     | 519       | 520     |
| 521                  | 522          | 523             | 524     | 525   | 526     | 527       | 528     |
| 529                  | 530          | 531             | 532     | 533   | 534     | 535       | 536     |
| 537                  | 538          | 539             | 540     | 541   | 542     | 543       | 544     |
| 545                  | 546          | 547             | 548     | 549   | 550     | 551       | 552     |
| 553                  | 554          | 555             | 556     | 557   | 558     | 559       | 560     |
| 561                  | 562          | 563             | 564     | 565   | 566     | 567       | 568     |
| 569                  | 570          | 571             | 572     | 573   | 574     | 575       | 576     |
| 577                  | 578          | 579             | 580     | 581   | 582     | 583       | 584     |
| 585                  | 586          | 587             | 588     | 589   | 590     | 591       | 592     |
| 593                  | 594          | 595             | 596     | 597   | 598     | 599       | 600     |
| 601                  | 602          | 603             | 604     | 605   | 606     | 607       | 608     |
| 609                  | 610          | 611             | 612     | 613   | 614     | 615       | 616     |
| 617                  | 618          | 619             | 620     | 621   | 622     | 623       | 624     |
| 625                  | 626          | 627             | 628     | 629   | 630     | 631       | 632     |
| 633                  | 634          | 635             | 636     | 637   | 638     | 639       | 640     |
| 641                  | 642          | 643             | 644     | 645   | 646     | 647       | 648     |
| 649                  | 650          | 651             | 652     | 653   | 654     | 655       | 656     |
| 657                  | 658          | 659             | 660     | 661   | 662     | 663       | 664     |
| 665                  | 666          | 667             | 668     | 669   | 670     | 671       | 672     |
| 673                  | 674          | 675             | 676     | 677   | 678     | 679       | 680     |
| 681                  | 682          | 683             | 684     | 685   | 686     | 687       | 688     |
| 689                  | 690          | 691             | 692     | 693   | 694     | 695       | 696     |
| 697                  | 698          | 699             | 700     | 701   | 702     | 703       | 704     |
| 705                  | 706          | 707             | 708     | 709   | 710     | 711       | 712     |
| 713                  | 714          | 715             | 716     | 717   | 718     | 719       | 720     |
| 721                  | 722          | 723             | 724     | 725   | 726     | 727       | 728     |
| 729                  | 730          | 731             | 732     | 733   | 734     | 735       | 736     |
| 737                  | 738          | 739             | 740     | 741   | 742     | 743       | 744     |
| 745                  | 746          | 747             | 748     | 749   | 750     | 751       | 752     |
| 753                  | 754          | 755             | 756     | 757   | 758     | 759       | 760     |
| 761                  | 762          | 763             | 764     | 765   | 766     | 767       | 768     |
| 769                  | 770          | 771             | 772     | 773   | 774     | 775       | 776     |
| 777                  | 778          | 779             | 780     | 781   | 782     | 783       | 784     |
| 785                  | 786          | 787             | 788     | 789   | 790     | 791       | 792     |
| 793                  | 794          | 795             | 796     | 797   | 798     | 799       | 800     |
| 801                  | 802          | 803             | 804     | 805   | 806     | 807       | 808     |
| 809                  | 810          | 811             | 812     | 813   | 814     | 815       | 816     |
| 817                  | 818          | 819             | 820     | 821   | 822     | 823       | 824     |
| 825                  | 826          | 827             | 828     | 829   | 830     | 831       | 832     |
| 833                  | 834          | 835             | 836     | 837   | 838     | 839       | 840     |
| 841                  | 842          | 843             | 844     | 845   | 846     | 847       | 848     |
| 849                  | 850          | 851             | 852     | 853   | 854     | 855       | 856     |
| 857                  | 858          | 859             | 860     | 861   | 862     | 863       | 864     |
| 865                  | 866          | 867             | 868     | 869   | 870     | 871       | 872     |
| 873                  | 874          | 875             | 876     | 877   | 878     | 879       | 880     |
| 881                  | 882          | 883             | 884     | 885   | 886     | 887       | 888     |
| 889                  | 890          | 891             | 892     | 893   | 894     | 895       | 896     |
| 897                  | 898          | 899             | 900     | 901   | 902     | 903       | 904     |
| 905                  | 906          | 907             | 908     | 909   | 910     | 911       | 912     |
| 913                  | 914          | 915             | 916     | 917   | 918     | 919       | 920     |
| 921                  | 922          | 923             | 924     | 925   | 926     | 927       | 928     |
| 929                  | 930          | 931             | 932     | 933   | 934     | 935       | 936     |
| 937                  | 938          | 939             | 940     | 941   | 942     | 943       | 944     |
| 945                  | 946          | 947             | 948     | 949   | 950     | 951       | 952     |
| 953                  | 954          | 955             | 956     | 957   | 958     | 959       | 960     |
| 961                  | 962          | 963             | 964     | 965   | 966     | 967       | 968     |
| 969                  | 970          | 971             | 972     | 973   | 974     | 975       | 976     |
| 977                  | 978          | 979             | 980     | 981   | 982     | 983       | 984     |
| 985                  | 986          | 987             | 988     | 989   | 990     | 991       | 992     |
| 993                  | 994          | 995             | 996     | 997   | 998     | 999       | 1000    |

PHOTO ANALYSIS REPORT



PHOTO NO. 154461 N-4177

COUNTRY CZECHOSLOVAKIA

| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 27M          | AK2     |         |         |         |         |         |         |         |         |
| EL - 04      |         | CRATE   |         |         |         |         |         |         |         |
| NO. OK - BYO |         |         |         |         |         |         |         |         |         |
| CNKOUTE      |         |         |         |         |         |         |         |         |         |

FROM STANLEYVILLE TO MOSCOW.  
GREECE  
CONGO

31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 SEP 60     | 4    | 2       | C     |              |

|  |                |          |        |           |         |
|--|----------------|----------|--------|-----------|---------|
| PHOTO NO.  | 154462         | LOT NO.  | N-4177 | LONGITUDE |         |
| COUNTRY  | CZECHOSLOVAKIA | PROVINCE |        |           |         |
| AREA NO.   | 27M            | SUBJECT  | AK2    |           |         |
|  | IL-04          |          | CRAZE  |           | PENNANT |
|  | NO. 0K-BYOT    |          | IN     |           | ATHENS  |
|  | ENROUTE        |          |        |           | GRACE   |
| <p>FROM STANLEYVILLE TO MOSCOW.</p> <p>→ CONGO</p> |                |          |        |           |         |

|                                  |               |      |         |       |              |
|----------------------------------|---------------|------|---------|-------|--------------|
| 31                               | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 SEP                           | 60            | 4    | 2       | C     |              |
| <p>25X1A</p> <p>CONFIDENTIAL</p> |               |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

: LONGITUDE

4544153

**191**

1000/00/21  
N-4192

IA RDP78-05867A000301080042-2

**COLSON**

U.S.S.R.



**ANALYST**

N

**WILEY**

3CH

**SLANGY**

**SUBJECT:**

**Abstract**

1

**1**

1

100

130

ALLEGED PETROL BOAT  
[PENNANT NO. 648] 31 FEB  
IN PACIFIC OCEAN.

# STATINTI

3.30

**BASE OF PHOTO**

275

**QUALITY**

**CLASS**

NO. OF CARDS

Tree

60

4

3

44

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

**CAPTIONED BY**

## PHOTO ANALYSIS REPORT

[20]

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

CONSENT *U.S.R.* PROVINCE

| AREA NO                | SUBJECT              | SUBJECT          | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------------------|------------------|------------------|---------|---------|---------|---------|---------|---------|
| <i>N</i>               | <i>3CH</i>           |                  |                  |         |         |         |         |         |         |
| <i>A L L E G E D</i>   | <i>P E T R O L</i>   | <i>B O A T</i>   |                  |         |         |         |         |         |         |
| <i>[ P E N N A N T</i> | <i>N O.</i>          | <i>6 4 8 ]</i>   | <i>S I T E D</i> |         |         |         |         |         |         |
| <i>I N</i>             | <i>P A C I F I C</i> | <i>O C E A N</i> |                  |         |         |         |         |         |         |

*3-20* STATINTI

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| <i>July</i>   | <i>60</i> | <i>4</i> | <i>3</i> | <i>41</i>    |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080042-2

PHOTO NO. 154455  
Approved For Release 1999/09/21 : CIA-RDP78-03867A000301980042-2  
COUNTRY INDIA  
PROVINCE MADRAS  
MAP REFERENCE 154455  
LATITUDE 05N  
LONGITUDE 80 17E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2154    | CIL     | C6B     |         |         |         |         |         |         |
| MADRAS  |         |         | 8       | 10      | T       | R       | E       | E       |
| E       | W       | I       | T       | H       | E       | L       | E       | P       |
| O       | N       | M       | O       | U       | N       | T       | R       | D       |

(ROAD)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| AUG 60        | 4    | 2       | 3     | 2           |

CLASSIFICATION

Confidential

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MEM

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PHOTO ANALYSIS REPORT

|                                   |  |                     |  |                    |  |                                  |  |                      |  |                     |  |
|-----------------------------------|--|---------------------|--|--------------------|--|----------------------------------|--|----------------------|--|---------------------|--|
| PHOTO NO.<br>Approved for Release |  | LOT NO.<br>18990000 |  | 3/14 I<br>GIA-RD   |  | MAP REFERENCE<br>P78-03867A00030 |  | LABRUCE<br>80042-35N |  | LONGITUDE<br>80 17E |  |
| COUNTRY<br>INDIA                  |  |                     |  | PROVINCE<br>MADRAS |  |                                  |  |                      |  |                     |  |
| AREA NO.<br>2154                  |  | SUBJECT<br>AKW      |  | SUBJECT<br>036     |  | SUBJECT                          |  | SUBJECT              |  | SUBJECT             |  |
| MADRAS                            |  | (NR)                |  | 10                 |  | BRIDGE                           |  | 20                   |  | AC                  |  |
| ROBY                              |  | 30                  |  | COOUM              |  | 35                               |  | RIVER                |  | ON                  |  |
| 300TH                             |  | 45                  |  | BENCH              |  | 50                               |  | ROAD                 |  |                     |  |

  

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| AUG 60        |  | 4    |  | 2       |  | 3     |  | 2            |  |

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174 U.S. AIR FORCE REPORT PHOTO ANALYSIS REPORT (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A00030080042-25 N 80 17E

|         |       |          |        |
|---------|-------|----------|--------|
| COUNTRY | INDIA | PROVINCE | MADRAS |
|---------|-------|----------|--------|

|         |        |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | 2154   | SUBJECT | C3D | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | MADRAS |         |     |         |  |         |  |         |  |         |  |         |  |         |  |

|               |      |         |       |            |
|---------------|------|---------|-------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF COPS |
| AUG 60        | 4    | 2       | 3     | 1          |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| Confidential   | MEM          |

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PHOTO ANALYSTS REPORT

25X1A

(10)

120



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COUNTRY INDIA PROVINCE MADRAS

AREA NO 2154 SUBJECT AHC D22  
 MADRAS FISHING BOAT  
 WITH TIE TIMBERS STITCH  
 ED TOGETHER WITH HEAVY TWINE.  
 BEACH IN FRONT OF MADRAS UNIVERSITY.

(224) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| AUG 60        | 4    | 2       | 3     | 2           |

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PHOTO NO. 154470

1) 3472

LONGITUDE 80 17E

|         |       |    |          |   |        |   |         |   |         |   |         |   |         |   |         |   |  |
|---------|-------|----|----------|---|--------|---|---------|---|---------|---|---------|---|---------|---|---------|---|--|
| COUNTRY | INDIA |    | PROVINCE |   | MADRAS |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |  |
| AREA NO | 2154  |    | D22      |   |        |   |         |   |         |   |         |   |         |   |         |   |  |
| MADRAS  |       |    |          | B |        | E |         | A |         | C |         | H |         | N |         | E |  |
| QUAR    |       | UM |          |   |        |   |         |   |         |   |         |   |         |   |         |   |  |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 60        | 4    | 2       | 3     | 1            |

1 AUG 60

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